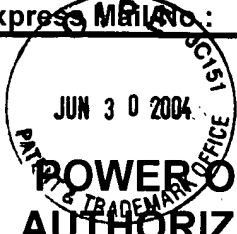


Please type a plus sign (+) inside this box → ☐

PTO/SB/81 (02-01)

Approved for use through 10/31/2002. OMB 0651-0035  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>Express Mail No.:</b> EV332072611US		
 <b>POWER OF ATTORNEY OR AUTHORIZATION OF AGENT</b>	<b>Application Number</b>	10/758,459
	<b>Filing Date</b>	-01/15/2004
	<b>First Named Inventor</b>	Daniel, Barton Wade et al
	<b>Title</b>	Cover for Modules of Fibrous Material
	<b>Group Art Unit</b>	3727
	<b>Examiner Name</b>	To be Assigned
<b>Attorney Docket Number</b> 40661-031		

I hereby appoint:

☒ Practitioners at Customer Number  
OR

029493

**\*29493\***

29493

PATENT TRADEMARK OFFICE

☐ Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

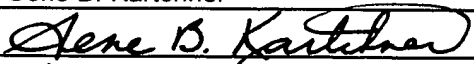
<input checked="" type="checkbox"/> Firm or Individual Name	Grant D. Kang				
Address	Husch & Eppenberger, LLC				
Address	190 Carondelet Plaza				
City	St. Louis	State	MO	Zip	63105
Country	USA				
Telephone	314-480-1500	Fax	314-480-1505		

I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

**SIGNATURE of Applicant or Assignee of Record**

Name	Gene B. Kartchner
Signature	
Date	Jan. 26, 2004

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☐ \*Total of \_\_\_\_\_ forms are submitted.

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.



**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: L & P Property Management Company  
Application No./Patent No: \_\_\_\_\_ Filed/Issue Date: \_\_\_\_\_  
Entitled: COVER FOR MODULES OF FIBROUS MATERIAL  
L & P Property Management Company, a Corporation  
(Name of Assignee) (Type of Assignee, e.g., corporation,  
partnership, university, government agency,  
etc.)

States that it is:

1. ☒ The assignee of the entire right, title, and interest; or
2. ☐ An assignee of less than the entire right, title and interest.  
The extent (by percentage) of its ownership interest is \_\_\_\_\_ %

in the patent/application identified above by virtue of either:

A. ☐ An assignment from the inventor(s) of the patent/application identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_  
To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

2. From: \_\_\_\_\_  
To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☒ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Jan. 26, 2004  
Date

Gene B. Kartchner

Typed or Printed Name

Gene B. Kartchner  
Signature

Vice President

Title